

新加坡基督教長老會

伯特利堂

擴建聖堂暨副堂獻堂典禮
慶祝設教一一〇週年紀念

特刊

1883 - 1992



SINGAPORE
BETHEL PRESBYTERIAN CHURCH EXTENSION
AND ANNEX HALL DEDICATION
CUM 110TH ANNIVERSARY SOUVENIR MAGAZINE

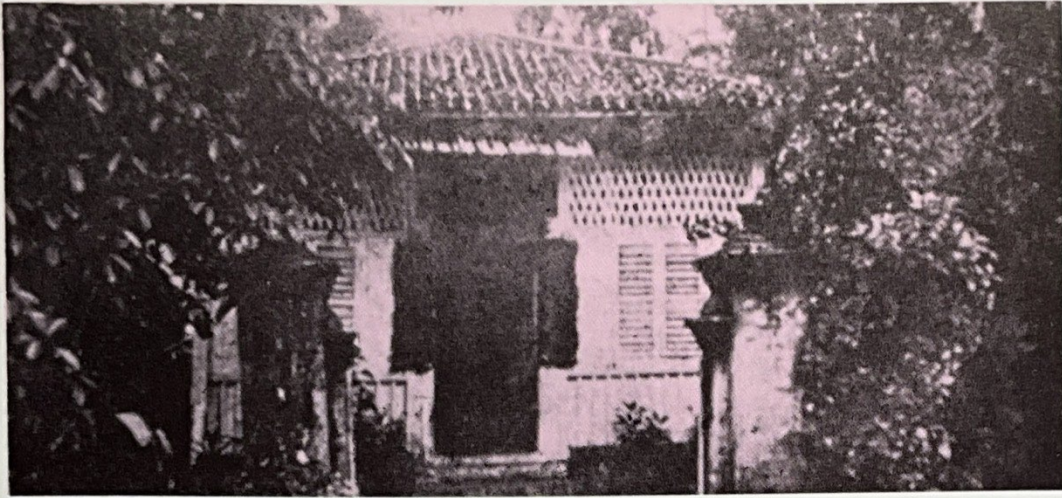
第一辑
圣堂沿进图片

PART I

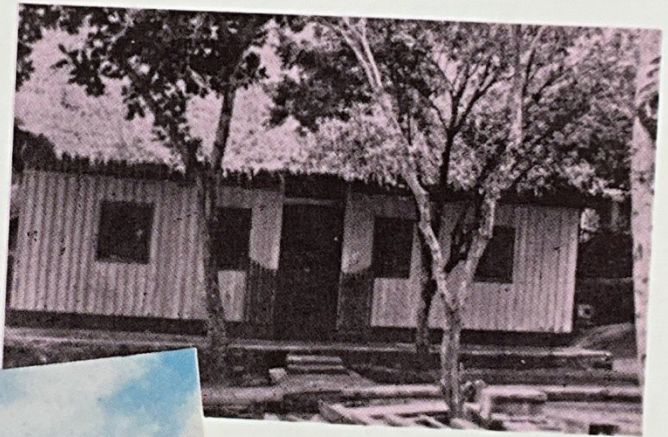
CHURCH DEVELOPMENT PHOTOS

圣堂今昔

1892—1935



1950—1952



一九五〇年六月
接办明新学校
在课室聚会



1959年明新校舍落成

牧师楼 1965



伯特利楼 1976





伯特利堂 1961



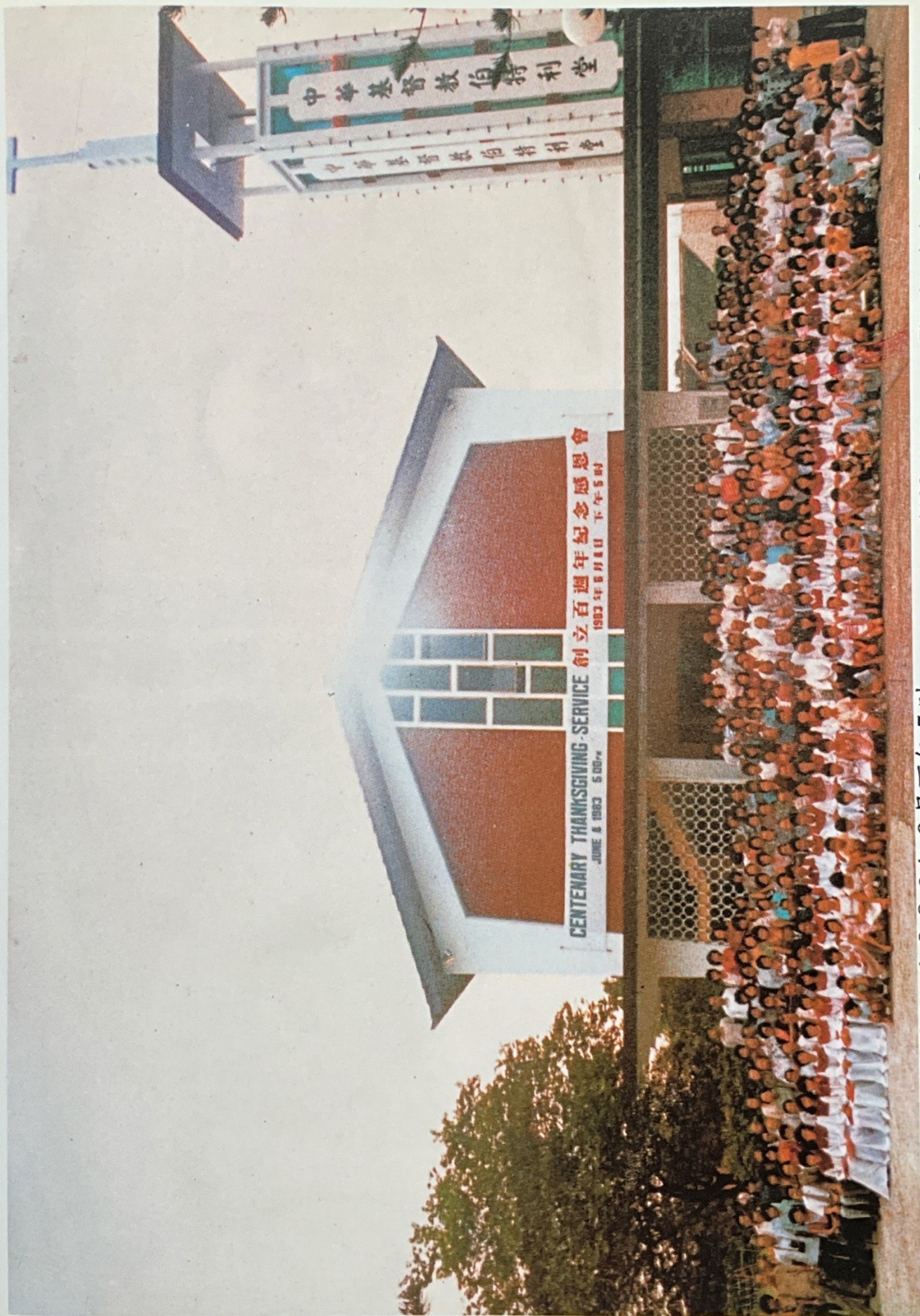
众圣纪念堂 1976



众圣之家 1987



众圣堂成立图——1990 ALL SAINTS CHAPEL - 1990



創立百週年紀念感恩會 1983年6月下午5時

1983 Centenary Thanksgiving Service



按立刘美耀牧师

Ordination of Rev. Law Min Yaw

第四輯

教會歷史

PART IV

CHURCH HISTORY

后港堂會史略

庄濟清

后港禮拜堂，位於實龍岡律，距坡有四英里，當時有會友多人，住居是處，每逢聖日，須赴武結底馬律之聖堂禮拜，往返約廿英里之遙，咸感跋涉之勞，故閣約翰牧師，以為該處有創設堂會之必要，乃於一八八三年，先稅店厝，為臨時集會地點，聘黃岳霖君為傳道，越年閣牧師乃向英政府請求地點，以建聖堂，蒙英政府允許，贈出地段，約一英畝之四分三，同時會友踴躍捐輸，不敷者，由英差會補足，委符君登貴鳩工它材，未幾落成，乃舉行獻堂禮，惜后来因會友迁移无定，故会务未见若何进展，於一九三一年，调查该堂会友仅十八名，幼洗小儿四十八名耳，现任传道，为杜君启贤云。

编者按该堂会，位於實龍岡律，距坡有四英里之遙，邻近又无多会友，堂所现又破损不堪，最好乘此机会，迁移於后港市区，并附设学校，庶几教会有振兴之日也。

录自南洋中华基督教长老会设教五十周年并大会成立三十周年纪念刊

〔一九三一年〕

后港堂會史略

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庄濟清

伯特利堂110年大事记

1883 - 1992

前期——后港堂1883—1947

- 1883 英长老差会潮人密集区后港开设潮语堂会。
- 1885 英差会在后港六里宝发律领得官地二英亩廿四竿作建堂及琢山。
- 1892 英差会在后港四里领得官地，建立礼拜堂，定名后港堂。
- 1903 联合武吉知马堂、竹脚堂、合称
／ 声竹堂。
- 1905 聘请潮汕教会林皋牧师为联合堂牧师。
- 1901
／ 见历任传道芳名录。
- 1928
- 1929 杜启贤为传道，据1931年调查成
／ 年会友有十八名，1935年礼拜堂
1935 有倒塌危险，予以拆除。
会众在传道厝——亚答厝仔内礼
拜。
- 1936 杜景铨任传道。
- 1937 本堂归竹脚生命堂照料。
- 1938 许惠文先生受聘任生命堂育四学
／ 校暨幼稚园校长。
- 1946 许校长兼任本堂传道。
- 1947 本堂由生命堂呈请交大会直接照
管。

后期——伯特利堂1948—1992

- 1948 呈请大会，定名伯特利堂，筹备在原址建新堂。
- 1950 李怀光先生任传道。
六月，本堂接管明新学校，委任李先生为校长。
李先生为义务传道。
- 1953 购置明新学校地产约八万尺，筹建新堂。
复活节，教会由旧堂迁入明新校舍，开始礼拜。
- 1955 本堂林春茂执事，中选为盒巴实龙岗区立法议员。
- 1958 明新学校举行新校舍奠基典礼。
- 1959 明新学校现代化四层楼，廿四间课室校舍落成。
- 1960 新礼拜堂兴工，举行奠基典礼。
117 届大会年议会，假明新课室开会。
- 1961 新礼拜堂落成，举行献堂典礼。
118 届大会年议会假新堂开会。
大会假本堂庆祝设教八十周年纪念感恩会。
- 1965 大会创办之礼逊中学，在明新学校开学。
本堂牧师楼落成。
- 1969 本堂开始英语礼拜。

- 1970 收购盒巴实龙岗路旧堂址，左右两边相接地皮四千尺。
李怀光先生完成大会进名考试。
- 1971 李怀光受按立任本堂义务牧师。
- 1973 李怀光牧师卸下明新校长职务，任本堂专职牧师。
- 1975 在盒巴实龙岗路旧堂址，兴建伯特利楼。
筹划在盒巴实龙岗六英里宝发律地皮上，建设新加坡基督教众圣纪念堂，得长老大会、华文卫理公会、圣公会领袖支持，成立筹建委员会，是年十二月举行动土礼拜。
- 1976 伯特利楼完工，创办伯特利儿童园地，并与新加坡京华基督青年会联合主办新生社会服务中心。
- 1978 众圣纪念堂举行献堂典礼。
大会移交礼逊中学，由本堂组织董事会全权管理。
英语礼拜选举执事参加长执会。
- 1980 收购现堂址前面空地 12,718 方尺。
举行教会复兴卅周年感恩礼拜。
英语礼拜聘请黄振国先生为传道，一同事奉。
- 1981 在众圣纪念堂开设布道所，聘潘振江先生任传道。
- 1982 礼逊中学董事会成功接管政府在宏茂桥建设之新中学校舍，并易名为新加坡长老会中学，交回大会接管。
- 1983 众圣纪念堂扩建新骨灰楼。
新生社会服务中心结束。
本堂在伯特利楼全面发展儿童工作。
众圣纪念堂新骨灰楼举行启用仪式。
- 举行百周年纪念会。
- 1984 按立黄振国为英文部牧师。
林春祺长老荣归天家。
聘请吕金凤小姐为办事处文书。
明新学校停办。
装修校舍筹设伯特利托儿所。
获建屋管理局批准改变校舍之用途。
- 1985 开办托儿所，聘周杏彬女士为所长。
准青年归主及关怀中心分别借用校舍三、四楼课室。
英文部聘请曾凤琴女士为传道。
购置福音车。
周女士辞托儿所职，李瑞华姐妹暂时义务执行托儿所工作。
- 1986 黄静文女士接任托儿所所长。
推动差传工作，每年捐助三一神学院及新加坡神学院各一万元。
英文部黄振国牧师辞职赴美深造，聘请郑承斌传道主理会务。
布莱德岭区国会议员吴俊刚先生为托儿所开幕剪彩。
着手进行扩建礼拜堂工作。
刘美耀传道应聘七月就任。协助中文部圣工。
筹备在众圣纪念堂副堂开设众圣之家——养老院。
教会向社团注册官进行注册。
- 1987 众圣之家获准注册，ROS404/86。
众圣之家开幕，内设26床位。
推荐刘美耀传道依照大会法规考取“进名”。
青年归主终止借用校舍。
成立扩建委员会。
洪庆龙绘测公司设计建筑图一、二、三式。
- 1988 关怀中心终止借用校舍。

洪庆龙绘测公司设计图四、五式。

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英文部曾凤琴女传道辞职。

八十三高龄冯镜河长老退休。

礼拜堂及明新校舍粉刷一新。

筹备开设华语聚会。

拨五十万元充扩建基金，开设扩建户口。

举办第一、二期三福训练。

1989 一月一日华语礼拜开始。

续聘刘美耀传道。

七月聘请吴永灵小姐为女传道，加强成人主日学工作。

建屋局批准扩建图测，免收土地发展费。

众圣布道所聘请蔡锡标先生为传道。

社因注册官批准本堂注册

NO: 0706. 18-12-89。

英文部派李宗楷长老为众圣纪念堂及众圣之家董事。

举办第三至六期三福训练。

1990 李牧师发表教会向公元2000年迈进献词。

邀请新加坡神学院讲师李茂政博士及其夫人林月英博士协助本堂成人主日学工作。

众圣纪念堂举行复活节思亲礼拜千人聚餐会。

举行向公元 2000 年迈进座谈会〔一〕〔二〕〔三〕次。

发表向公元2000年迈进报告书。

筹组中、英联合中央管理委员会。

英文部聘请张光亮先生为传道。

联合全国潮语教会成立“新加坡基督教潮语福音事工促进会”。

扩建工程招商投标，源利(吴)

私人有限公司以\$1,757,860.00

低价承建。

刘传道完成进名考试。

邀请旅英刘华德牧师主领培灵布道会。

举办第七、八期三福训练。

1991 李怀光牧师一月一日呈上退休书。请准於一九九一年六月三十日退休。

英文部郑承斌传道获准参加长老大会进名考试。

扩建工程举行动土礼。

成立潮乐团契，杨柳江先生杨汉章长老担任指导。

监选刘美耀传道为主任牧师。

中央管理委员会正式成立。

按立刘美耀传道为牧师。

聘请李怀光牧师为顾问牧师。一切待遇照旧。

大会委派李牧师为生命堂摄理牧师，由七月起任期一年。

举行嘉年华会为扩建工程筹募建筑基金。

陈若云执事安息，享年 54 岁。

土地局批准堂前公路 497-60 地段，归本堂管理专用，每年租金 12 元。

联合全新潮语教会举行联合布道会，请华福中心总干事陈喜谦牧师主讲。

举办第九期三福训练。

1992 扩建第一段副堂完工。第二段正堂工程开工。

划一中英文部教牧职员待遇，分担教会开支。

吴永灵传道定意进修，辞职。

筹备开设培训中心。

蓝钦强传道应聘主理华语崇拜。

订一九九三年元旦，举行献堂

典礼，庆祝设教一一零周年纪念。

110 YEARS OF BRIEF HISTORY

1ST PERIOD-HOUGANG CHURCH (1883-1947)

- 1883-1884 A service was started at Upper Serangoon Road 4 1/2 miles and a small chapel was constructed. The Preacher was Huang Yue Lin (黄岳霖)
- 1903-1905 The church combined with the Bukit Timah Church (now the Glory Presbyterian Church) and the Tak Kar Church (now the Life Presbyterian) to be the Siah Tek Church (声竹) Rev Lin Xi (林皋) was called to be the Pastor of the combined church.
- 1901-1928 The list of Preachers serving during this period can be seen in page 64
- 1929-1935 Mr Du Qi Xian (杜启贤) served as Preacher. In 1931 there was 18 members. The church building which became unsafe was demolished in 1935 and the congregation met at the atap house (the preacher's house).
- 1936 Mr Du Jin Quan (杜景铨) was appointed Preacher.
- 1937 The church was under the responsibility of the Tek Kar Church.
- 1938-1946 Mr Xu Hui Wen (许惠文) was appointed Principal of York See School & Kindergarten. He was also appointed Preacher at Hougang Church.
- 1947 The church came under the responsibility of the Synod.

2ND PERIOD-BETHEL CHURCH (1948-1983)

- 1948 Approval was obtained to rename Hougang Church to Bethel Church. Preparations were made to build a new sanctuary at the original site.
- 1950 Mr Lee Huai Kwang (李怀光) was appointed Preacher. Min Sin School was taken over in June and Mr Lee became the Principal.
- 1953 Purchased property of Min Sin School approx. (80,000 sq. ft.) at Easter. Bethel started worship service at the school hall.
- 1955 Deacon Lim Choon Mong (林春茂) was elected as the Assemblyman of Upper Serangoon Constitution.
- 1958 Laying of foundation of new building of Min Sin Primary School.
- 1959 The 4 storey block of 24 classrooms was completed.
- 1960 The foundation stone for the new sanctuary was laid. The 117th meeting of the Synod was held at the school.
- 1961 The new sanctuary was dedicated. The 118th meeting of the Synod was held in the sanctuary. The Synod also celebrated its 80th anniversary at Bethel.
- 1965 The Synod supported Li Sun High School was located at Min sin School. The Manse was completed.
- 1969 The English Service was started.
- 1970 A property (4,000 sq. ft.) at 4 1/4 miles Upper Serangoon Road was acquired.

Mr Lee Huai Kwang completed his licensing examination.

1971 Mr Lee Huai Kwang was ordained as an honorary minister.

1973 Mr Lee Huai Kwang relinquished his post as Principal of Sin Min Primary School to be the Moderator of Bethel.

1975 Started building project at the main road later to be named Bethel House.

At Upper Serangoon 6 mile Poh Huat Road another building project was started -the All Saints Memorial Chapel. This project was supported by leaders of the Synod, the Methodist Churches (Chinese-speaking congregations), and the Anglican Churches (Chinese-speaking congregations). A building committee was formed and the ground breaking ceremony was performed in December.

1976 Bethel House was completed. The Bethel Play Centre was started. The New Life Centre was also started with the help of Y.M.C.A.

1978 The All Saints Memorial Chapel was completed. The Synod handed Li Sun to be under the responsibility of Bethel Church. Deacons were elected from the English Service to join the Session.

1980 The adjoining property of 12,718 sq. ft. was acquired.

A thanksgiving service (30th Anniversary) was held to commemorate the revival of Bethel due to its taking over of Min Sin Sch. The English Service called Mr Wong Chan Kok as Preacher.

1981 A Preaching Station was started at All Saints Memorial Chapel. Mr Peter Poon was called as Preacher.

1982 Li Sun High School was relocated at Ang Mo Kio. It was renamed Presbyterian High School. It was then handed over to the Synod. A project to extend the existing columbarium facilities of All Saints Memorial Chapel was commenced.

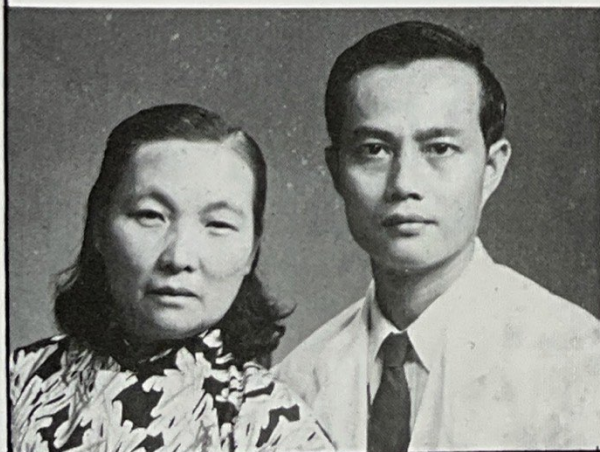
3RD PERIOD-NEW FRONTIERS OF THE SECOND CENTURY (1983-1993)

1983 The New Life Centre at Bethel House was closed. The centre is now focusing its work on children. The new columbarium at All Saints Memorial Chapel was opened.

1984 Rev Wong Chan Kok was ordained as the Associate Pastor for the English Service. Elder Lim Choon Kee departed to be with the Lord. Miss Loo Kim Hong was employed as Administrative Secretary.

The school building was renovated and preparation was made to set up a Day Care Centre.

The application for the change of use of the school building was approved by the BCD.



一九八四年李牧师
师母合影

- 1985 Bethel Day Care Centre was started. Mdm Chew Seng Peng () was employed as Superintendent. The 3rd & 4th level of the school building was loaned to Care Corner & Youth For Christ respectively. Miss Albina Chan was employed as Preacher for the Bethel English Service. The Gospel van was purchased. Mdm Chew resigned from the Day Care and Miss Lee Swee Hua acted as the interim volunteer to oversee the work.
- 1986 Miss Ng Cheh Boon succeeded as the Superintendent of Bethel Day Care. Mission Committee was set up. Trinity Theological College & Singapore Bible College were supported S\$10,000 each annually. Rev Wong Chan Kok left for further studies in the USA and Preacher Teh Seng Ping was employed to oversee the English Service. The M.P. for Braddell Heights, Mr Goh Choon Kang officiated the opening ceremony of Bethel Day Care Centre. The Church Extension Project was initiated. Preacher Law Min Yaw was employed to serve in the Chinese Service. Preparation was made to start the All Saints Home for the Aged at the Annex Hall of All Saints Memorial Chapel. Preparation was made to register All Saints Home with the MCD.
- 1987 The registration of All Saints Home was approved (Reg. No ROS 404/86) All Saints Home was officially opened with 26 beds.
- Preacher Law Min Yaw was recommended for licensing. Youth For Christ ceased using the school building. The Church Extension Committee was formed. Ang Kheng Leng Architect, proposed 3 designs.
- 1988 Care Corner ceased using the school building. Ang Kheng Leng Co. proposed the 4th & 5th design. Preacher Albina Chan resigned. Mr Charles Chua was enlisted to be the Preacher of All Saints Chapel. Elder Pang Kia Ho retired at 83 years old. Painting was done at the Church & School Building. Preparation was made to start the Mandarin Service. An account was opened for the Extension Fund with S\$500,000. The 1st & 2nd batches of EE III trainees were trained.
- 1989 The Mandarin Service started on 1/1/89. Preacher Law Min Yaw continued his employment. Preacher Goh Yong Lin was employed to strengthen the Adult Sunday School. BCD approved the extension programme. Registrar of Society approved our Church's registration (No. 0706. 18/12/89). The English Service nominated Elder Lee Chong Kai as the committee member of All Saints Memorial Chapel & All Saints Home. The 3rd & 6th batches of EE III trainees were trained.

1990 Rev Lee presented the message "Towards 2000 AD".
 Preacher & Mrs Samuel Lee, both lecturers of Singapore Bible College assisted in the Adult Bible Classes.
 All Saints Memorial Chapel conducted the Easter Memorial Service. A banquet of 1000 people was held.
 "Towards 2000 AD" seminar was held 3 times.
 "Towards 2000 AD" report was distributed.
 Preparation was made to set up the Chinese & English Combined Central Council.
 Mr David Teo was employed as Preacher in the Bethel English Service.
 Joined the Teochew-speaking Churches in Singapore & formed the Teochew Evangelistic Outreach Association.
 Church Extension tendering exercise was conducted. Guan Lee Goh was successful in its tender with the lowest amount costing S\$1,757,860.00.
 Preacher Law Min Yaw finished his licensing.
 Rev Law Wah Teck was invited to conduct Revival & Evangelistic Meetings.
 The 7th & 8th batch of EE III trainees were trained.

1991 Rev Lee Huai Kwang submitted letter of retirement on 1/1/91 & proposed effective date of retirement to be on 30 June.
 Preacher Daniel Teh was approved for licensing.
 The ground breaking ceremony of the Extension Project was conducted.
 The Teochew Orchestra Fellowship was established.
 Mr Yeo New Kang & Elder Yeo Hang Cheung were invited as instructors.

1991 Preacher Law Min Yaw was elected as the Senior Pastor.
 The Central Council was established.
 Rev Lee Huai Kwang was appointed as the Advisory Pastor. All his terms & conditions of employment remain the same.
 The Synod appointed Rev Lee Huai Kwang as the Interim Moderator for Life Church as from July for a year.
 The Fun Fair in support of the Extension Fund was held.
 Deaconess Tan Jiak Hoon went home to be with the Lord at the age of 54.
 The Land Office approved the public road (lot 497-60) in front of our church to be under our charge & for special use, annual rent S\$12/=.
 The Combine Teochew Evangelistic Meetings were conducted. The Preacher is COCCWE Executive Secretary, Rev Chan Hong.
 The 9th batch of EE III trainees were trained.

1992 Finished the 1st phase of the Extension Project, the Annex Hall. Started to work on the 2nd phase of the Extension project.
 Standardized the Staff Employment Policy for staff of the Chinese & English Services.
 To set up a Common Fund for the church expenses.
 Preacher Goh Yong Lin resigned for further studies.
 Preparation was made to start the Study/Tuition Centre.
 Preacher Lam Tien Kiong was employed to be in charge of the Mandarin Service.
 Decided to fix New Year's Day 1993 as the Church Extension Dedication cum 110th Anniversary Service.

伯特利堂会史略

李怀光

一八八三年至一九三七年 创立时期

伯特利堂位于盒巴实龙岗律四条半石，惹兰拉德 12-A, Jalan Lateh, off 4 ½ Miles, upper Serangoon Road, Singapore 1335, 原称后港堂，旧堂址在四条石大路上。

考大会设教五十周年纪念刊，知英差会以潮汕信徒南渡星、马日众，一八八一委派阁约翰牧师 Rev. J. A. B. Cook 在武吉智马七条半石首创礼拜堂〔今荣耀堂〕。当时有会友多人聚居后港，每逢圣日，须赴武吉智马堂礼拜，往返二十里，殊感跋涉之劳，遂于一八八三年分设后港堂，先租店厝聚会。一八九二年阁牧师请准英政府赠地四分之三英亩。在会友献捐及英差会补助之下建立圣堂，派黄岳霖为教师。

一九零三年，后港、竹脚、武吉智马三堂联合聘请牧师，统称声竹堂，林皋受聘为牧师。历任长老：林呢绸、王长茂、陈光辉。历任传道：黄鸿恩〔女〕、杜启贤等，〔见大会设教五十周年纪念刊〕摄理阁约翰、陈令典、郭景云、汲多马等牧师〔见一至八十二、八十六至九十五，一零零届大会议案〕。会友人数一九三一年调查所得，成年十八名，幼洗四十八名。在此期间会友迁移无定，会务未见进展。一九三

五年堂宇有坍塌之虞而告拆除。初假五条石陈意娘女士府上聚会，未几又重回原址在教师住处——小亚答屋内礼拜。一九三七年大会通过将后港堂移归生命堂为支会。〔见九十届大会记录廿五条第三项〕

一九三八年至一九四九年 克难时期

一九三八年，竹脚生命堂育四学校，聘请汕头许惠文先生为校长。许先生受派兼任教师，致力探访，教会颇有复兴气象。星岛沦陷，也赖先生维持。复员以后，生机蓬勃。一九四六年，选举第一届长执，许惠文、林春祺膺任长老，春茂、王丽芳〔女〕中选执事。一九四八年，增选吴少珊、陈本立两执事。力谋自立，定名伯特利，筹建新堂。蒙郭景云、汲多马二位牧师及生命堂王德音牧师、胡福辉、陈锦榜、谢秀坤、董恩典、徐锦洲列位长老先生之协助，成立建堂委员会，预算筹捐壹万伍千元，在原址盖建一座小型圣堂。此时，许先生体弱退休，会务由长执会负责，主日礼拜则另请人讲道。

一九五零年至一九八二年 复兴时期

李怀光牧师一九五零年一月受派任本堂传道，六月间接长明新学校，为义务传道。一九七一年李牧师受按立为本堂会首任牧师，仍是义务，直至一九七九年他卸下校长职事为止，在本堂义务事奉廿一年之久。

一九五零年至一九八二年这段时期，教会圣工欣欣向荣，满有复兴气象。

接办明新

一九五零年，李怀光先生奉派任本堂传道，从此会务负责有人，建堂工作也能积极进行。惜堂址前面有割路、后面没有后巷，以及地势诸多问题，无法绘测。适当地明新学校，因地主拟将校产出卖而欲停办，教会闻讯，咸以兴学传教，乃教会所并重，建筹新堂也有附设学校之计划。特商诸陈令典老牧师，托其向该校董事长暨信托人林竹轩先生磋商接办，陈牧师信誉服人，马到功成，是年六月，伯特利堂接管明新学校，李怀光受委任为校长。

购置堂产

一九五一年，韩战爆发，百物腾贵，建筑材料尤甚，而堂址所发生之困难问题，依然不能解决。建委诸公，高瞻远瞩，转移视线，眼见明新校址座落高岗，地势佳美，与旧堂址只隔一箭之遥，校舍有板壁灰瓦礼堂一间，可作临时聚会之处，乃有购地之议。蒙陈令典、郭景云两位牧师与地主多方接洽，终于一九五三年初完成买卖手续，面积〔连通路〕八万余方尺，价银叁万壹千

叁百余元；推举林春祺、许希贤、吴少珊、徐锦洲为信托人，三月八日复活节，教会即开始在学校礼拜。感谢上帝，他使长执、会友、融洽和气，一心一德，小小教会，尤如信徒大家庭。黑门甘露，降在弟兄身上，会友人数逐渐增加，教会事工蒸蒸日上，购地债务于年底还清之后，乃思建堂建校大业。

西教士段恩华姑娘之贡献

新址购置之后，建校建堂，固需另定计划，而培养信徒灵性，造就青年信德，尤须着着进行。欣逢英差会在汕教士胡德牧师 Rve. G. A. Hood 黎节姑娘 Miss A. L. Richards 段恩华姑娘 Miss C. Downard 参加大会工作。段姑娘派驻星洲，对此新兴之教会备极关注，一九五四年，就近购置洋房，来作芳邻；经常在主日登台讲道，负责青年查经班，领导主日学，并在学校中担任宗教课程教席。欣看今日教会青年继起，服务圣工，姑娘多年之劳苦，开了花、结了果，哈利路亚！

建校、建堂大计

一九五五年五月，新加坡首届大选，本堂执事林春茂君，荣膺实笼岗区立法议员。同时，大会拨出罗沙利业款鼓励各堂建设，本堂分得柒千五百元。会众以建校、建堂之时机来临，乃分别成立建校、建堂基金委员会，分头策划建设事宜。

① 建校方面；在林春茂执事领导之下，蒙热心教育之社会人士赞助，教职员暨学生家长献金，加以学校常年经

费之盈余，共得拾陆万元；又蒙政府批准补助一半之建筑费，一九五八年秋兴工，历一年而竣事，新校舍有课室廿四间，分四层楼，另有食堂、办事处、暨卫生设备，耗资达叁拾万元，为大会中最雄伟之小学。

② 建堂方面：长执会订下三年筹捐计划，由一九五五年十月起至一九五八年九月止，吁请会友认捐，逐月或分期奉献，会众热烈响应，认捐人数，老少共百余名，捐款达叁万元。热情洋溢，因知天助自助，耶和華上帝已激动了会众的热心，又蒙各堂同道乐捐赞助，深信建堂必成。建堂图式蒙胡德牧师商请联邦政府公共工程师，纽西兰籍 Mr. R. Honey 代拟草图。再由自美国、加拿大留学载誉归来之洪庆龙工程师负责绘测，期待兴工。

一九五九年校舍落成后，会众礼拜暂假课室举行，建堂工作立即展开。拆除旧校舍铲平场地，一九六零年二月庀材兴工。四月间，大会第一一六届年会，假座明新学校课室开会，并为新堂举行奠基典礼。十一月殿工完毕，会众欢欣鼓舞同人新堂礼拜，建筑及设备费柒万五千元。一九六一年四月，举行献堂典礼，大会也同时俱座新堂召开一一七届年会。并举行设教八十周年，成立大会六十周年大典。巍峨黉舍，庄丽圣堂，互相辉映，蔚成大观。宗主弟兄，同声颂扬在伯特利显现之上帝。

③ 继建校、建堂之后，就是建筑牧师楼。先蒙徐锦洲先生，将其在教会相接之地皮七千余尺出让，一九六四年，绘图兴工，蒙热心爱主之建筑家洪恩惠长老襄助，代包工料，翌年春间，一座双层独立式之洋楼便告落成。洪长老仅

酌收贰万伍千元，从此李先生一家结束了十五年之东栖西宿生活，会众同感欣慰。

推进教会各项圣工

会务方面，自校舍，新堂相继落成之后，即开始晚间祈祷会，劝导会友实行家庭礼拜，主日学、青年团契、查经班、歌咏团等，各有足够之活动地方。姐妹们不甘落后，成立妇女团契，协助探访救济工作。少年人也起来组织少年团契，藉读经、祷告、圣歌、康乐。锻炼身体。受英文教育之青年，组织英文团契。一九六八年七月，教会成立事工委委员会，由长执会以及各团契，各部门派代表参加，每月例会一次，检讨各项工作之进展，互相配搭。长执会又每月举行家庭联祷会一次，团契交通。教会事工，更加进步。

学校方面，一九五五年接受政府全部补助，常年经费无虞欠缺，校舍落成以后，各项校务更上轨道，全盛时候学生人数达八百名，自小学一年级至六年级，分二十班。成绩可观，为后港区较有规模之小学。

协助大会创办礼逊中学

星马重光之后，华校到处兴起，大会为培植人才，服务社会人群，计划创办华文中学，并以老教育家安礼逊牧师之名，命名为「礼逊中学」藉表纪念，但赤手空拳，徒劳无功。一九六零年，本堂向大会献议，请在明新校舍开办中学，条件是大会必须在校园之内建设科学馆，建馆之后，明新可以并入中学，

成为完整之中小学校。经第一百一十七届大会议决在案，董事部秉承大会指示，积极筹备。一九六四年十一月十九日，蒙教育部批准，并于翌年元月正式开学。可惜事情发展，大出意外。

一九六五年四月，第一百一十八届大会假纽顿生命堂开会。董事会竟不通知本堂，片面向大会建议另择别处，进行大规模之建校之计划。事件发展至此，本堂只好接受事实，祝建校大计早日实现。及早迁出。

在旧堂址兴建伯特利楼

长执会原拟在礼拜堂之左侧，兴建二层楼宗教教育馆，图测虽获批准，但建筑地点须移入右边，致使圣堂半面被遮住，故决定放弃建宗教教育馆的计划，另在实龙岗路上段旧堂址上发展。

一九七零年，收购旧堂址左右毗邻连后巷地皮四千余尺，遂使荒废之地得以建设。

由于建屋局多次不批准，作公共建筑之用，不得已只得兴建二间半独立式楼房。一九七五年建筑工程即将完成，教会凭信心向国家发展部申请改换用途，以供各种社会服务之用。但始终被拒绝，只可向部长上诉，喜获批准。一九七七年十二月廿七日，此一耗资贰拾余万元之建筑物宣告落成，举行奉献典礼，定名为伯特利楼。

开办新生社会服务中心 儿童园地

1977年教会在该楼开办伯特利儿童园地，又与京华青年会，联合

主办新生社会服务中心，举办各种体育、儿童美术、裁剪、烹纫、钢琴等班，颇受社会人士欢迎。但因场地所限，一九八三新生社会服务中心结束。使儿童园地，更能发展。

创设基督教众圣纪念堂

六里宝发律坟地，被租户占住，土地局于一九六九年九月十四日来函，指出教会没有照着地契行事，限令教会须在十四日内，提出不应被政府收回之理由。长执会被迫采取紧急行动。一面向政府提出申诉理由，一面拟具全面发展计划。蒙主保守，得以保留。

起初有意建设老人院〔养颐园〕，因不符合地契指定用途，遂作罢议。遂决定兴建基督徒先人纪念堂，附设骨灰厅，安置火葬者骨灰。

清除租户方面，煞费苦心，不得已采取法律行动，对付不肯合作之住户。

一九七五年十二月十四日，举行动土典礼。一九七六年九月十九日奠基。一九七八年复活节行献堂礼，策划九年，耗资六十万元之基督教众圣纪念堂，在上帝恩手带领之下，庆告完成。

众圣纪念堂是为众教会而设的基督徒福利事业，蒙长老大会、李氏其金赞助，各宗派堂会参加为会员堂会共有二十一间。

骨灰厅，原有壹千余单位，不能应付需求，一九八三年，另建两层楼骨灰楼四座，共一万六千单位，加建办事处一座。

开设英文聚会

本堂於一九六九年成立英文礼拜委

员会，开始英文礼拜，蒙主施恩，吸引教会内外受英文教育之青年参加聚会，人数逐年增加。

为使英文礼拜顺利发展，鼓励选出长老。执事。首任长老李宗三；执事叶永晖、李宗楷、洪玉英。

长执会让英文礼拜在行政及经济上有充份自主之便利。但这是本堂的英文事工。重要会务须由长执会决定。

一九八零年十月，长执会在英文部长执推荐之下，聘请黄振国先生为英文礼拜传道。〔英文聚会之发展见伯特利英文聚会史〕

在众圣纪念堂开设宣道所

一九七八年众圣纪念堂献堂之后，每主日下午四时，由李牧师前往主领聚会，乘机向到堂献花人士传福音。

一九八一年，长执会决定在该堂开设宣道所，聘请三一神学院应届毕业生，神学士潘振江为传道。每主日上午九时半聚会，以英语及华语二种语文沟通。众圣宣道所发展成为本堂分会。

〔见伯特利堂众圣华英聚会发展史。〕

添置堂前一片地产

堂会前面有亚答屋厝地一片，面积12,718尺，政府限令地主必须于一九八零年十二月以前发展，教会闻讯，立刻接洽购买，终以拾陆万六千元之地价收购，外加住户搬迁费四万捌千元，一九八一年初完成买卖手续。教会堂前得此一片宽阔之地，使堂会更可发展。

1983——

第二世纪献新猷 开办伯特利托儿所

明新学校於一九八三年底停办，教会接收校舍。一九八四年一月在校舍地面层六间教室，开办托儿所，黄静文小姐一九八五年就任所长，目前共收儿童100名，是大型托儿所之一。

创设众圣之家

一九八六年，计划在众圣纪念堂副堂开设老人院目的：收容在经济上能自助的老年人，慢性病人及残废者等，为基督徒社会服务和宣教的一部份工作。

“家”於一九八七年开办，有廿六个床位，聘请黄桂芳女士为行政主任，另有二位合格护士，十余位看护助理及工人。本堂长老叶永晖医生，担任“家”的义务医生。“家”环境优雅，设备及看护令人满意，得到福利部及卫生部的嘉许。

筹备扩建礼拜堂及建副堂

一九八六年初长执会有见於主日崇拜，座无虚位。同时也看见建屋局在后港区发展组屋，人口大增，为应付新时代的需要，决意扩建礼拜堂并加建副堂，供教会各种聚会活动及托儿所之用。经过了四年的计划，得到长执、会友同心合意支持，这耗资一八零余万元的新堂及副堂於一九九一年元旦开工，而於一九九二年十二月间落成。长执会订一九九三年一月一日举行献堂及庆祝设教一一零周年纪念。

刘美耀任传道，继任牧职。

一九八六年七月，刘美耀传道，接受本堂之礼聘，担任本堂传道，协助李牧师进行一切圣工，开始“三福”训练。刘传道於一九九零年底完成“进名”考试。本堂於一九九一年六月廿九日，按立刘传道为主任牧师，李牧师於一九九一年六月三十日退休，应聘为顾问牧师。

开设华语聚会

一九八九年本堂以开设华语礼拜，时机已经成熟，一月第一日开始华语礼拜。时间主日上午九时，地点托儿所，长执会派蔡汉忠长老，黄克文、陈和忠、陈彩霞等执事，连同主日学教员协助青少团契，及讲华语会友，进行聚会工作。吴永灵女传道也於是年七月应聘，协助华语聚会及主日学事工，一九九二年六月，她有志进修辞职。

确立本堂圣工方向

本堂於一九九零年，举行一连串中、英教牧、长执、义工、座谈会，探讨“迈向公元二千的使命”。达致结论如下：

我们要维持一个以潮／华语为“母体”为“本源”的地方教会。

我们要延聘、栽培、训练潮／华语的接棒人，使他们能在本堂承先启后，继往开来，领导教会的工作。

新加坡各方言教会，为应时代的需要，开展英语、华语礼拜事工、但根据政府户口调查统计，华族同胞在家中操

方言的家庭，仍居首位，再者，华人信徒的人数在华裔人数中不够20%，因此各教会，尤其是方言教会，都觉得应当加强方言布道的工作。本堂会对此深有同感，愿与操潮语之教会，共同负起向操潮语的建同胞，传福音的使命。

成立华英中央管理委员会

本堂会虽先后在本堂及众圣纪念堂分设英语聚会，但仍是一个整体。由华、英联合长执会管理，一九九零年，华、英长执会经过一番开会讨论后，同意成立中央管理委员会，在聘请教牧职员，薪金福利上划一，英、华各聚会的经济，列出共同开支预算，并在各项圣工上，更加合作上，取得合作，教会正向着这个目标前进。

开设潮乐团契

本堂於一九九一年四月开设潮乐团契，蒙潮乐知名大师杨柳江先生义务担任指挥，其令公子汉章长老从旁协助，有团员、老、中、青、包括教会内外人士。我们举办潮乐团契，有意为进行乐龄事工铺路。

蓝钦强接任传道

吴永灵传道於一九九二年六月辞职，教会聘请蓝钦强传道继任，蓝传道为大会合格传道师，本堂深庆得人，教会圣工得到他的帮助，定能更加进步。

开设培训中心

教会将明新校舍装修成为教育

中心，为教会内外人士开设阅读场地，举办一些培训课程。现已聘请林丽珠小姐为培训中心主任。林小姐为教育部合格教师，希望在她策划之下培训中心能在一九九三年开始服务。

结 语

回顾本堂一一零周年历史，上帝实在恩待他的教会，赐给本堂能照着他所定时候，日期发展，瞻望来日，我们更仰望上帝的施恩，使圣工更加兴旺，荣耀主名。



地點：新嘉坡竹脚禮拜堂
出席：中國牧師 鄧鴻廷
西國牧師 關約翰 嚴馬路 嚴馬甲
各堂代議長老丹戎巴葛葛羅五 武結底馬李培生
傅生堂牧師立 牙蘭官政育陳老輝
主席：關約翰
紀史：鄧鴻廷

議案摘要

◎ 鄧鴻廷牧師等，呈出所籌教育紀事團與會及條件式，即經各傳道師同意訂定之。
◎ 嚴馬甲與丹戎巴葛堂會堂，於星洲傳道師任之。
◎ 鄧鴻廷牧師，協同各傳道師，籌備本大會開幕式，以昭隆重。
◎ 陳老輝對官政育傳道團，華國牧師與葛羅五堂傳道團議決之

第十次會議 (秋會)

時間：光緒廿九年即西曆一九零三年八月七日
地點：新嘉坡竹脚禮拜堂
出席：中國牧師 鄧鴻廷
西國牧師 嚴馬路 關約翰(附會)
各堂代議長老武結底馬李培生 竹脚傅自良

紀史：鄧鴻廷
議案摘要
◎ 鄧鴻廷牧師將第六次會議，委任神助事一舉，今已議決林島牧師事，大得神助之。
◎ 會正對立林島為神助事。
◎ 鄧鴻廷牧師新任牧師，嚴馬路牧師會堂。

第十一次會議 (春會)

時間：光緒二十九年即西曆一九〇三年十二月三日
地點：新嘉坡竹脚禮拜堂
出席：中國牧師 鄧鴻廷 林島
西國牧師 關約翰 嚴馬路
各堂代議長老 武結底馬李培生 凌德其文 志德野龍
謝丹戎巴葛葛羅五 醫生堂葛羅五
主席：關約翰
紀史：鄧鴻廷

議案摘要

◎ 鄧鴻廷牧師將第九次會議受委籌備大會開幕式，與各傳道師商議，與葛羅五堂傳道團議決。

◎ 聯合各堂經費由中，特以會堂。
◎ 議決將經費由中，再行籌備河河受會。
◎ 議決將經費由中，再行籌備河河受會。

第四次會議 (秋會)

時間：光緒二十七年即西曆一九零一年十一月廿六日
地點：新嘉坡丹戎巴葛禮拜堂
出席：中國牧師 鄧鴻廷
西國牧師 關約翰 梅監務
各堂代議長老 武結底馬李培生 竹脚陳觀齋
後港王長茂 牙蘭陳光輝 丹戎巴葛葛羅五
主席：關約翰
紀史：鄧鴻廷

議案摘要

◎ 聯合各堂經費由各堂，則定議不允，可作罷論。
◎ 議決將經費由中，再行籌備河河受會，再行試行，并委鄧鴻廷牧師辦理。

◎ 委鄧鴻廷牧師，協同竹脚武結底馬李培生，於十一月十五日，抵後港守，商議將河河受會事。
時間：光緒二十八年即西曆一九〇二年四月廿二日
地點：新嘉坡竹脚禮拜堂
出席：中國牧師 鄧鴻廷
西國牧師 關約翰 梅監務 何家顯忠
各堂代議長老丹戎巴葛葛羅五 武結底馬李培生
後港王長茂 傅生堂 史旺相 牙蘭陳光輝
主席：梅監務
紀史：鄧鴻廷

第五次會議 (春會)

◎ 舉傅高貴牧師為長老二君，會同各堂會紀事團，具會友議
◎ 議決將經費由中，再行籌備河河受會，再行試行，并委鄧鴻廷牧師辦理。

議案摘要

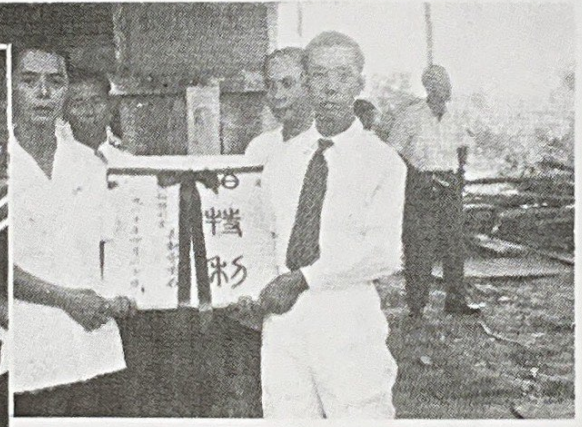
◎ 議決將經費由中，再行籌備河河受會，再行試行，并委鄧鴻廷牧師辦理。

第六次會議 (春會)

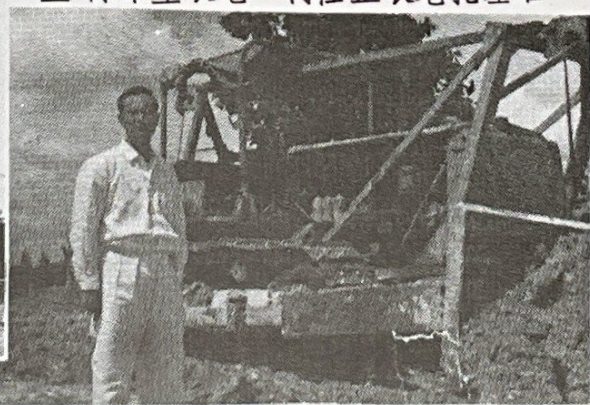
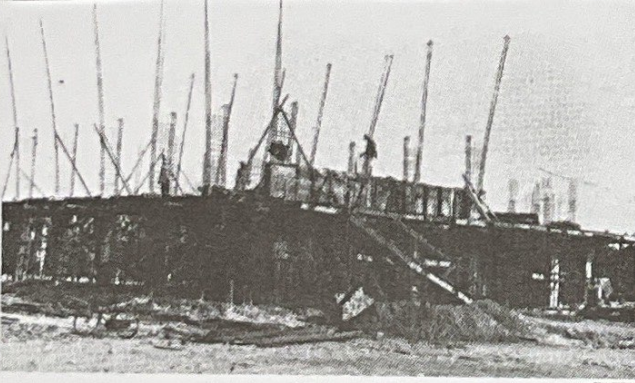
時間：光緒廿八年即西曆一九〇二年五月廿二日

伯特利堂 奠基典禮 1960.4.20

▼ 郭景云牧師奠石，林姑娘祷告



▲ 陳本立長老、柯任正長老托基石



▲ 建堂工事在進行中 ▶

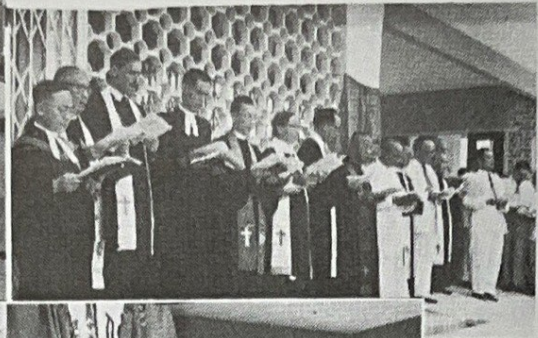
伯特利堂新堂奉献典礼

一九六一年四月十日(拜一)下午三时

主席团进堂



揭幕礼开始



揭幕礼开始



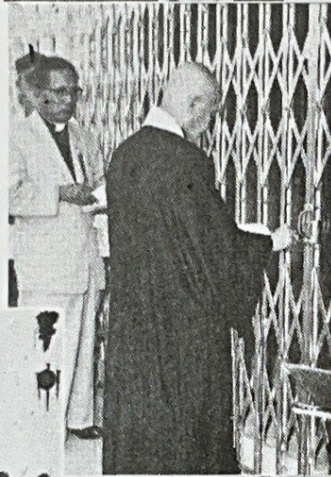
郭景云牧师揭幕



谢宝吟长老献钥匙



进堂。
大会主席叶谷度牧师开门



贺友三牧师读启
应文。



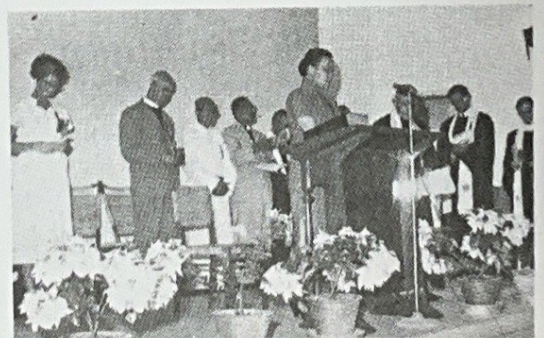
徐颂光牧师谢恩祷告



李怀光教师领诗並述筹建经过

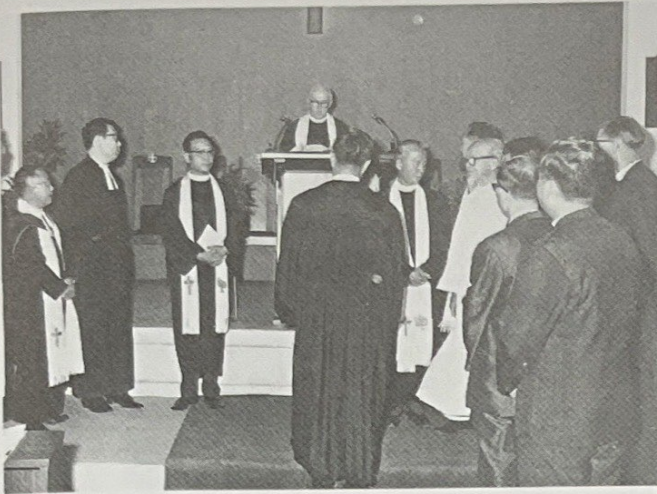


林悦禧姑娘为新堂求恩祷告



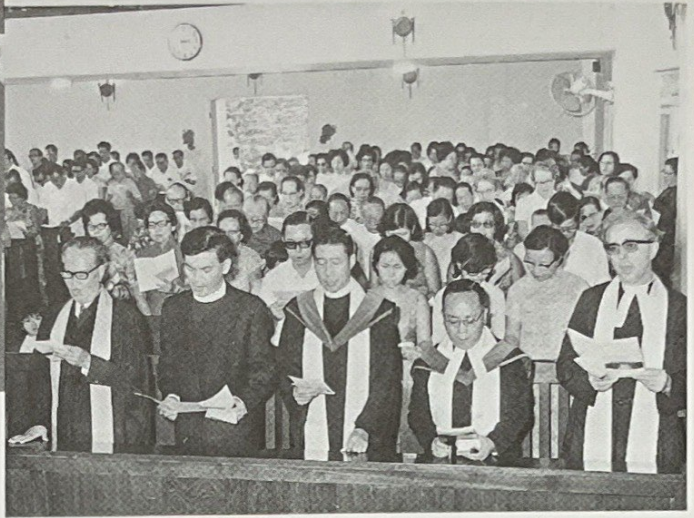
按立李怀光牧师典礼

一九七一年三月十四日(主日)下午三时



主礼人慕乐真牧师致词

牧师团及会友



主礼人按立祷告

牧师团接手礼



郭景云牧师为李牧师披圣带

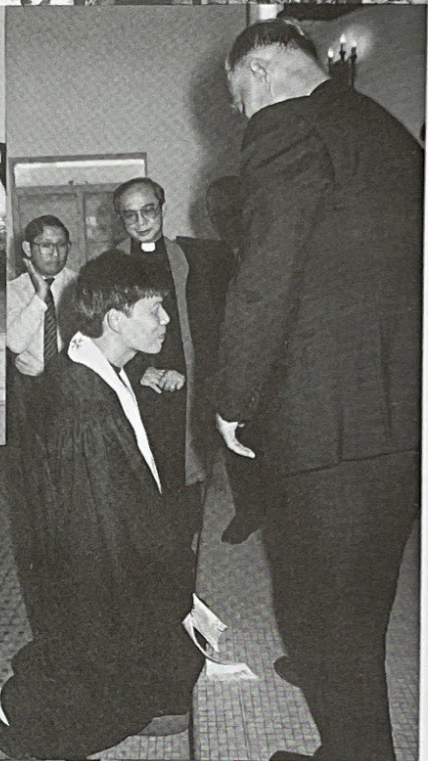
茶会招待场面



按立刘美耀牧师典礼

1991年6月29日下午四时

《大会会正主持圣礼》



《杨忠彬牧师勉励新牧》

《李牧师披圣带》
《牧师团接手礼》

《刘美耀牧师述志》
《刘美耀牧师回答愿词》



《诗班献诗》



《会后爱宴一瞥》
《会众济济一堂》



HISTORY OF BETHEL

1883 - 1937 : FOUNDATION

Bethel Church is situated at 12-A, Jalan Lateh, off 41/2 m.s. Upper Serangoon Road, Singapore 1335. Formerly, it was known as Hougang Church and situated along the Serangoon Road 4 m.s.

According to the souvenir magazine published in conjunction with the celebration of the 50th Anniversary of the Presbyterian Church in Singapore, The Hougang Church was founded in 1883. In 1881, the British Missionary Society sent Rev. J.A.B. Cook to build a church at 71/2 m.s. of Bukit Timah Road to minister to Teochew Christians. Most of the church members then were living in Hougang and they had to travel 20 miles (to and fro) to their church at Bukit Timah. This was rather inconvenient. As such, Rev. Cook first started the Hougang Church at a shop house in 1883. He then sought the assistance from the British Govt., in the following year, to secure a piece of land of 3/4 acre. The church members and the British Missionary Society then worked together to build the Church. Huang Yue Lin was sent to be the teacher.

In 1903, the Hougang, Prinsep Street and Bukit Timah Church combined and had a pastor. The church was named the Siah Tek Church. Rev. Lin Xi was the pastor. The elders were Lin Ni Chou, Wang Chang Mao, Chen Guang Hui. The preachers were Huang Hong En, Du Qi Xian (These records are taken from the commemorative Magazine of the 50th

Anniversary of the Chinese Christian Church page __, ____, ____). Assistant Pastors were Rev. Cook, Chen Ling Dian, Guo Jing Yun and Ji Duo Ma. According to a survey conducted in 1931, there were 18 adult members and 48 baptized children members. During this period, the church did not progress much. In 1935, the church building was demolished due to the unsteady structure. Church members first met at the residence of Chen Yi Niang at 5 m.s. for services and finally met at the pastor's home - a small attap house. In 1937, the Synod decided to place the Hougang Church under the responsibility of Life Church.

1938 - 1949 : OVERCOMING DIFFICULTIES

In 1983, the York See School engaged Xu Hui Wen as the principal, Mr Xu was also asked to teach in the school. He visited Church members tirelessly. The Church was then revived. During the period of Japanese Occupation, the church was revived again. In 1946, an election for elders and deacons was held. Xu Hui Wen, Lin Cun Qi were elected deacons, Lin Cun Mao, Wang Li Fang were elected deacons. In 1948, Wu Shao Shan and Chen Ben Li were inducted as deacons. The Church strive to be self-supporting, and was named Bethel Church. A project was launched to build a new church building. With the assistance of Rev. Guo Jing Yun and Rev. Ji Duo Ma, Rev. Wang De Ying of the Life Church, Elders Hu Fu Hui, Chen Jin Pang, Xie Xiu Kun,

Dong En Dian, and Xu Jin Zhou, a church building committee was set up. It budgeted to raise \$15,000 to build a small church building at the previous site. At this time, Mr. Koh retired due to ill health and the session took responsibility of the church business. Guest speakers were invited to speak at Sunday Worship Services.

1950 - 1970 : DEVELOPMENT

In 1950, Mr Lee Huai Kwang was sent to our church to serve as teacher. Since then, the building project was carried out. However there were some problems. The land was not large enough, (without access to a back-lane), there were zoning difficulties, and the land was too low. During this time, the landlord of Min Sin school intended to sell the property. The school was facing the crisis of closing down. Our church decided to take over the school as the new church building plan included a missionary school project. The church sought the assistance of Rev. Chen Ling Dian to negotiate with Mr. Lin Cun Xian, the chairman of the School Board. The negotiation was successful. In June the same year, the church took over Min Sin School. Mr. Lee became the principal.

PURCHASE OF CHURCH PROPERTY (LAND)

The Korean War broke out in 1951. Inflation has caused building materials to become very expensive. At the same time, the problems facing the old church site had not been solved. The church building Committee thus considered the idea of purchasing the piece of land in which Min Sin School is now situated. This site is near to the original church site (now Bethel House) and the school had a big hall which was ideal for worship

services. Rev. Chen Ling Dian and Guo Jing Yun helped to negotiate with the landlord and a deal was reached in early 1953. This piece of land has an area of more than 80,000 square feet costing about \$31,300. Mr. Lin Cun Qi, Xu Xi Xian, Wu Shoa Shan, Xu Jin Zhou were elected trustees. On March 8 the Easter service was held at the school. Since then, the church ministry progress as the days passed by. When the loan for purchasing the land was finally paid off at the end of the year, the church was ready to embark on the new road of rebuilding the church and the school.

THE CONTRIBUTION OF MISS C. DOWNWARD

After the purchase of the church site, one of the urgent needs was to minister to the members, especially the youth. At this crucial moment, Miss C. Downward was sent to Singapore to join the mission here. She bought a house near the church in 1954 and began to involved herself in the church ministry. She spoke at Worship services, led Youth Bible Study groups and Sunday school and taught the subject of Bible Knowledge at the school. Her hard work had contributed much to the progress of the church.

THE BUILDING OF THE SCHOOL & CHURCH

In May 1955, the first Singapore General Election was held. Our deacon Mr. Lim Choon Mong was elected assembly man of Serangoon Garden. In the same year, Synod encouraged every church to engage in their building project by sponsoring

the churches concerned from the Losali Fund. Our church received \$7,500.

We deemed that it was the time for the church and school building projects. We thus set up separate committees for church building and school building to proceed on these projects.

SCHOOL BUILDING

Under the leadership of Mr. Lim Choon Mong, with the donation from general public staff members, and students' parents of the school, together with the balance from the school operating fund, we raised \$160,000. The Govt. also subsidized half of the construction cost. The school building project commenced in 1958 and was completed a year later. The new 4-storey school building had 24 classrooms, canteen, office, etc. The project cost \$300,000. It was the most impressive primary school ever built by the Presbyterian churches.

CHURCH BUILDING

We launched a 3 year fund-raising campaign from Oct. 1955 to Sept 1958, to motivate church members to pledge for the Building Project. There were more than 100 members, old and young pledged. The funds raised was about \$30,000. Our sister churches also helped in this regards. We first had Mr. R. Honey, engineer of the Federal Govt., prepare the building plan. Later, Engineer (Architect) Mr Ang Keng Leng helped in the project. While we were enthusiastically pushing through the project, elder Xu Xi Xian left us to be with the Lord in July 1957.

In 1959, the new school building was completed. Our worship service could then be held in the classroom and the demolition of the old school

building began. The new church building was completed in November 1960. It cost about \$75,000. The dedication service was held in April 1961. Synod also held its 117th Meeting at the new church building. The celebration of the 80th Anniversary of the establishment of the Synod were also held at the new church building.

After the completion of the new school & the church building, we embarked on building a new manse. Mr. Hsu Kim Chew sold his adjacent land of about 7000 square feet to the church. The project began in 1964 and was completed in the following year. Elder Ang Keng Leng had given much help in this project. Since the completion of the manse, Mr. Lee and his family ended his 15 years of 'nomadic' life.

Since the completion of the new school and church building, the church began to have evening prayer meetings. The church also encouraged members to organize Family Worship, Sunday School, Youth Fellowship, Bible Study Groups and Choir. All now had sufficient space for their activities. The Women's Fellowship was founded to help in visitation and welfare work. Teenagers founded youth fellowships, English educated members also founded a English Fellowship. In July 1968, the church started the work committee, comprising of elders, deacons and representatives of various departments/groups. A monthly meeting was held to review and to coordinate the various activities of the church ministry. The session also held its monthly Home Prayer Meeting for fellowship and discussion of church business. On the whole, the progress was satisfactory.

The school has been receiving full subsidy from Govt. since 1955. After the completion of the school building, the school has been in progress. In that year the school had an enrollment of 706 students, in 20 classes, ranging from primary one to six. There were 25 teaching staff members, 2

clerks, 3 school attendants. The performance of the students were encouraging. It was regarded as a good primary school in Hougang Area.

In retrospect, we are grateful to God for His leading. What were the challenges lying ahead of us ? The old church site at Serangoon Road needs to be developed. Our church decided to build a church hall at the site and set up a kindergarten, clinic and other social service amenities. We have bought two pieces of adjoining land have engaged the assistance of

Ang Keng Leng Architect to proceed with the building plan for Govt. approval.

ASSISTING SYNOD TO SET UP LI SUN HIGH SCHOOL

After the Japanese Occupation, Chinese Schools were booming in Singapore. The church also proposed to set up a Chinese Secondary School, Li Sun High School. In 1960, the church proposed to the Synod to set up a secondary school at Min Sin school on the condition that Synod should also set up a Science centre at the school. And Min Sin School will then merged with the secondary school and to be affiliated to it. The 117th Synod AGM approved the proposal. The Board thus began the preparation. On the Nov 19, 1964 the Ministry of Education approved the approval. The school was opened in January 1965. However the development took an unexpected twist. In April 1965, the 118th Synod AGM was held at Newton Life Church. The Board, without notifying the church, proposed to the Synod to abandon Min Sin School and to relocate another site to proceed to a bigger project. Our church thus has no choice but to accept the reality, wishing the new proposal will materialize early.

BETHEL HOUSE

The English Session planned to build a 2-storey Religion Education building at the left of the church building proper. The plan was approved by the Govt. on the condition that the proposed building has to be built at the site further right to the proposed site. Because this new site as ordered by the govt. will block the front view of the church building. The session decided to abandon the plan and also decided to develop the old church site at Upper Serangoon Road.

In 1970, the church bought the adjacent land with an area of 4000 square feet of the old church and began to develop it.

The proposed building plan was not approved by the govt., and the church finally settled with the plan of building 2 units of semi-detached house. While the building project was almost completed in 1975, the church applied for change of use of the premises to providing social services. After many appeals, the govt. finally gave its approval. The dedication service for this \$200,000 building was held on Dec 27 1977. The building was named Bethel House.

NEW LIFE SOCIAL SERVICE CENTRE & BETHEL KINDERGARTEN

In 1977, the church operates Bethel kindergarten at the Bethel House. Besides, the church and YMCA also operate a New Life Social Service Centre there providing various sports activities, children arts, cooking and piano lessons to the public. Due to the limitation of facilities, the New Life Social Service Centre was later closed in 1983. This allowed for greater concentration on the development of Bethel kindergarten.

ALL SAINTS MEMORIAL CHAPEL

The cemetery at 6 m.s. Poh Huat was illegally occupied by tenants. On Sept 14, 1969, the Land Office informed us that the situation was not right and requested the church to furnish the reasons as to why the piece of land should not be reclaimed by the govt. within 14 days. The session was forced to take immediate action to appeal to the govt. and to prepare a development plan for the land.

It was once proposed that an old age home be built at the site. This plan was abandoned as it did not meet the purpose of the land as stipulated in the title deeds. The church thus decided to build All Saints Memorial Chapel. We invited the Presbyterian Synod and other Anglican to combine our effort in this building project.

We faced many difficulties in vacating the land. Legal proceedings were sought as the last resort to vacate the land that was occupied by illegal and uncooperative tenants.

On Dec 14, 1975, the ground breaking ceremony was held, on Sept 19, 1976, the foundation stone laying ceremony was held. And the dedication service was held. And the dedication service was held on Easter Day 1978, declaring this 9-year, \$600,000 project was finally completed under His guidance.

ASMC is a Christian Welfare undertaking for all churches with the sponsorship from the Presbyterian Synod, the Lee Foundation and 21 member-churches from various denominations.

At present, the 1,000 odd units of niches for ashes has been fully booked. An expansion project was started. Upon completion the columbaria has space for 16,000 niches. The

budget for the expansion project is 1 million dollars. It is expected to be completed by Feb 1983.

ENGLISH WORSHIP SERVICE

Some church members' children were English educated and they requested for an English Service. The church thus set up an English Service Committee and commenced the English Service in 1969. The membership of this congregation grew steadily. This congregation has been contributing to the church progress considerably.

In order to develop the English Service, the church encouraged the English congregation to elect their own elders and deacons. The first elder was Dr. Lee C. S. and the first deacons were Dr. Yeap, C. K. Lee, Mdm. Hong Gek Eng.

The English Service had full autonomy over administration and finance. But its elders and deacons were incorporated in the church's session and its major policies are made at the session.

In Oct 1980, with the recommendation from the elders and deacons of the English congregation, the session appointed Mr. Wong Chan Kok as the Asst. pastor for the English Congregation. (For further detail, see page ___).

ALL SAINTS PREACHING STATION

After the dedication of All Saints Memorial Chapel in 1978, an evangelistic service was conducted by the pastor at 4 pm. every Sunday for the

relatives and friends who came to pay tribute to the deceased.

In 1981, the session decided to set up an outreach station at ASMC and appointed Mr. Peter Poon (English Service's member), a graduate of Trinity Theological College, as the preacher. A bilingual service is held at 9.30 am. every Sunday.

PURCHASE OF LAND IN FRONT OF THE CHURCH

In front of the church is a piece of land with an area of 1271 square feet. The govt. had ordered the landlord to develop it before Dec 1980. When the church heard the news, we bought it at the cost of \$166,000 plus \$48,000 for compensation for the attap house tenants. In 1981 the church took over the piece of land. We all are grateful to God for providing us more space for future development.

1983

NEW FRONTIERS FOR THE SECOND CENTURY

BETHEL CHILD CARE CENTRE

The church took over the school premises when it closed in 1983. On January 1984, six classrooms were set aside to set up the Child Care Centre. Miss Ng Chen Boon was appointed the principal in 1985. Today it has

100 children and is one of the largest child care centres.

SETTING UP THE ALL SAINTS HOME

In 1986, plans were made to set up a home for the aged. The purpose is to cater to those who are financially independent, terminally ill and handicapped. This is part of the social concern of the church. All Saints Home was started in 1987 with 26 beds. Mdm Helen Ng is the Administrator of the Home with 2 qualified nurses and more than 10 attendants and helpers. Our church elder, Dr Yeap Eng Hooi is the Home's honorary physician. The peaceful and scenic environment, together with the dedication of the staff has won the recognition of the Social Welfare Department and the Ministry of Health.

PLANS TO BUILD A NEW SANCTUARY AND THE ANNEXE HALL

In 1986, the Session saw the need for more space for Sunday worship services. At the same time, new housing estates were coming up at Hougang. In anticipation of a bigger congregation, plans were made to build a new sanctuary together with an Annex Hall. This is also to meet the needs of more activities of the church as well as the Child Care Centre. After 4 years of planning, with the agreement of the elders and the congregation and with the cost of 1.8 million dollars, work began in 1991 and the scheduled date of completion is December 1992. On 1st January 1993, the new sanctuary will be dedicated for the service of God.

THE NEXT LAP WITH PREACHER LAW MIN YAW

In July 1986, Preacher Law accepted the post as preacher, assisting Rev Lee. He started training in evangelism. Preacher Law completed his ordination requirements in December 1990 and on 29th June 1991 was ordained as a minister of the church. Rev Lee retired on 30th June 1991, but remained as Advisory Pastor.

THE ESTABLISHMENT OF THE MANDARIN SERVICE

The Mandarin Service was started on January 1989. The service is held on Sunday 9.00 am. at the Child Care Centre. The Elders' Court appointed Elder Chua Han Tong, Deacon Ng Keok Boon, Tan Hwa Tong and the Sunday School teachers to assist the Youth Fellowship and help the Mandarin congregation members.

Our Preacher Goh Yong Lin assumed office in July the same year. Her responsibility was to assist the Mandarin congregation and the Sunday School. She resigned in June 1992 for further studies.

CHARTING THE FUTURE DIRECTION

In 1990, the pastors of the Chinese and English congregations, elders and deacons and other lay leaders met together to chart the direction of the church with the theme "Towards AD 2000".

They affirmed the Teochew/Mandarin Services

as the "root" and "foundation" of the church. The second generation leaders of the church will be nurtured to provide continued leadership for both the Teochew/Mandarin Services.

The various dialect churches in Singapore have started Mandarin and English Service in response to the needs of the time. However, surveys have shown that dialect is still the main language of communication in Chinese families. Moreover, there are only 20% of the Chinese being Christians. Therefore, there should be more effort to preach the gospel in dialects. Our church shared this sentiment and therefore would help shoulder the burden in this direction.

SETTING UP THE CHINESE - ENGLISH CENTRAL COUNCIL

Although there is an English Service in both Bethel and All Saints Chapel, the church still functions as one body. In 1990, the Combine Session decided to set up the Central Council. Its role is to look into the appointment of pastoral and administrative staff, their salaries and benefits, financial matters and common projects. The goal is to work towards a unified objective.

TEOCHEW ORCHESTRA

A Teochew Orchestra was started in April 1991. The conductor is the well-known Mr Yeo Liew Kong, assisted by his son Elder Yeo Hang Chiang. The Orchestra consists of church and non-church members and of various age groups. The aim is to pave a way for the future work with the senior citizens.

THE APPOINTMENT OF PREACHER LAM TIEN KEONG

With the resignation of Preacher Goh Yong Lin, Preacher Lam was appointed on 1st July 1992 to take over her responsibilities. The church benefits from his ministry.

SETTING UP OF THE STUDY CENTRE

The former Min Sin School has been converted into an Education Centre. The church plans to utilize the Education Centre as

a Study Centre. Miss Christine Lim was engaged as Head of the Study Centre in October 1992. Miss Lim was formerly a school teacher with the Ministry of Education. It is hoped that the Study Centre will be ready for use in 1993 to reach out to young people.

CONCLUSION

God has been most gracious and has blessed the church. Over the past 110 years, we trust that God will continue to lead us and guide us in the years to come. May God's work continue to prosper and His name be glorified always.



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华语崇拜——

从筹备至一周年大事记

刘美耀牧师

八八年八月廿一日 设立华语崇拜计划书，特别针对青、少年人不能适应潮华语礼拜，建议设立华语崇拜。长执会同意华语礼拜由八九年一月一日开始聚会，时间：上午九时，地点：教育中心地面层第一第二课室，一切装修及开设费用由长执会供给。

十月十六日 华语崇拜成立事工委委员会，认同六个事工路向；1.敬虔活泼的崇拜聚会；2.关怀代祷的分区小组；3.分级教导的主日学校；4.三元倍进的布道事工；5.发挥恩赐的配搭事奉；6.迎接跟进的招待系统。

十一月十三日 开始通过尼希米记的讲台信息，与会众分享成立华语崇拜的异象。

十二月四日 开始华语崇拜筹备祷告会；每逢星期三晚七时半至九时，于教育中心地面层第一课室举行，敬请弟兄姐妹代祷参加。

八九年一月一日 华语崇拜第一次聚会，有125人出席；由青少年组成的华语诗班献诗。传道以“真实的异象”为题见证华语崇拜的成立。从开始就有清楚的负担和感动，看到上帝奇妙的开

路，得到教会全备的供应，作了一切实际的筹备；得到大家同心的支持，虽有遇到困难和问题，却更因此显出上帝的伟大和信实。深信上帝必定帮助我们克服万难，完成祂的托付！

一月一日 华语青成主日学於十时半开始第一次上课；慕道班7位，初信班2位，圣经乌瞰班12位，三福训练班12位。〔少一到少五主日学班仍属少儿主日学部〕

二月十二日 华语崇拜第一次布道主日：“从心开始”。有101人出席，10位表示决志信主。

二月十七日 华语崇拜职员会议决，每逢特别主日将与潮华语崇拜联合聚会。包括三月受难节，五月母亲节，六月悬节，七月青年主日，十月主日学主日，十二月圣诞节等。

三月廿四日 举行“灵命更新祷告日”，上午九时至下午三时。放映电影；至死忠心，共75人参加。

八九年六月四日 华语崇拜中，有十位弟兄姐妹，在潮华语洗礼主日接受洗礼。

七月一日 吴永灵小姐受聘为本堂传道，也协助华语崇拜的事工。

七月五日 分区小组聚会正式开始，每月第一星期三晚核心组员聚集预习代祷。第二至第四星期分别在五分区举行。第一次聚会人数如下：淡滨尼20人，宏茂桥13人，义顺10人，后港6人，罗弄阿苏12人。

八月十三日 华语二次布道主日：“真的有鬼”，共154人出席。第一次参加的新朋友有二十位；两者皆破记录，填表表示有心慕道者十位。

九月十八日 职员会定九零年度总主题为更新与增长。

十月十九日 职员会制定九零年事工重点；改组崇拜组，使各服侍小组更清楚自己的职务。增设圣乐主日，举办诗歌观摩会，加强分区小组功能，以期达到布道牧养的目标，与图书馆配搭，推动阅读计划，充实祷告会的内容。鼓励更多弟兄姐妹参加。

八九年十一月份 参与教会分单张运动，除组队到组屋区逐家分单张外，亦鼓励会友每星期阅读一张单张，分一张单张。

十二月廿四日 联合圣诞感恩礼拜，华语崇拜首次将聚会时间从九时延迟至十时与潮华语崇拜联合举行。



《 刘牧师领诗



吴永灵传道



《 聚会现场

华语崇拜四周年

一九八九年一月一日至一九九三年一月一日

引言：

经过四年的尝试摸索，调整适应，华语崇拜的雏形已开始落实。虽在量方面没有显著的增长，但在质的方面却有明显进步。

一、主日崇拜

自两年前尝试调整原有的崇拜程序，特别加强敬拜赞美的质量，加上特邀圣乐主日讲员的分解勉励；崇拜气氛已进一步提升；聚会者的流动性偏低，人数亦渐渐固定於一百上下，唯弟兄姐妹多有迟到的倾向；急需改进免致成风。可喜的是过去四年共有四十七位弟兄姐妹接受洗礼及坚信礼，五位移名加入教会。

二、诗班团队

经过几年来的招兵买马，诗班整体阵容已相当可观〔三十多位〕，唯“阴盛阳衰”的现象有待弟兄们的“支援补足”！诗班团队上下能维持每主日献诗的宝贵记录，在每年几次特别联合聚会中，与潮华诗班联手献诗；配搭愉快，委身合作精神可圈可点。

三、主日学班

两年前得蒙两位神学院讲师〔博士〕和三位神学生之助阵，加上鼓励有教导恩赐的弟兄姐妹接受师资训练，因此师资阵容虽大，初信栽培，神学进

深，生活圣经，书卷查经等班级，共吸引了八十巴仙的青成主日聚会者参加上课，但由於外来讲师及神学生的流动性较大，因此更加有赖於本土导师的自力更生和学生们的虚心支持！

四、家庭小组

由传道人拟定聚会主题内容；每月一次核心组员预习代祷，之后分区举行家庭小组聚会的方式渐被接纳，唯组员以区划分，背景参差，向心力，认同归宿感较难建立；经检讨后，决定让家庭小组组员与青成主日学班员挂钩，盼望同背景的弟兄姐妹能更容易一起学习实践信徒生活化，达到彼此关怀的目标。

五、布道事工

新春和复活节布道主日弟兄姐妹亲友赴会的热诚一年不比一年，亦无明显果效，与潮华语崇拜联办的中秋灯谜盛会则办得要比往年更有声有色；吸引了一百五十多人参加，其中不少过30位慕道友，唯谈道跟进栽培工作尚弱，失去许多领人归主的机会，检讨后，即刻尝试设立前线小组，进行一对一跟进栽培，已略见果效，决定於新年度继续落实。

三福布道训练自始至今共举办九期，共有四十四位弟兄姐妹完成课程，其中三分之二以上来自华崇。共引领六

十二位慕道友归主，其中多位已受洗加入本教会。

六、灵修祷告

九零年：“个人灵命更新长进”的主题信息；讲员极力强调“与信徒藉着属灵的操练追求与神接触面，经历神临在，被圣灵更新改变的迫切需要”；所得的回应弹赞参半；但弟兄姐妹更愿意学习祷告亲近神的心志，可从每逢星期三晚祷告人数的显著增加〔下半年之后平均出席人数十多位到将近三十位不等〕反映出来。深深的感觉到圣灵的确有在许多渴慕的弟兄姐妹们的心中动起善工，自一九八九年开始尝试举行“受难节个人灵命更新祷告日”让有渴慕追求心志者能更深的学习体会属灵操练的实践益处。四年来，每届均有四十至五十人参加。



静修营

七、招待跟进

四年来，招待组除注重迎新留名，陪座陪谈之外，亦实行点名追踪、联络探访的工作。盼望能更周全深入的关注，各位赴会者，包括新旧弟兄姐妹的情况和需要，而给予及时的关怀，唯此系统有待进一步的落实。

八、联合聚会

为保持促进与教会属下各崇拜聚会弟兄姐妹之间的联系和团契，在过去四

年皆有刻意安排一系列的特别联合性聚会，包括受难节和圣诞除夕与潮华英崇拜大联合；农历新春感恩，双亲主日，青年主日，主日学主，敬老主日与潮华崇拜联合，此外，每年一度的个人灵命更新祷告会，中秋灯谜盛会皆合作愉快，成功顺利。华崇弟兄姐妹亦积极参与全教会性之输血日，嘉年华会，潮语布道大会，和教会扩建落成暨设教110周年庆典等等，进一步体现了不同聚会，同一教会的目标。

总结

华语崇拜聚会各服侍团队委身配搭的精神和弟兄姐妹对教会各项事工聚积极参与支持的程度，反映出个最值得感恩可贺的现象；正如使徒保罗所说的：“这样〔由此可见〕，你们不再作外邦人和客旅，……而是上帝家里的人了！”故此我们深信，“那在我们心里动了善工的，必成就这工，直到耶稣基督的日子……叫荣耀称赞归与上帝！”

华语崇拜职员会主席



联合聚会

Bethel Presbyterian Church (English Service)

The English Congregation of Bethel Presbyterian Church started as an English fellowship in the early 1960s. During the early 1960s, meetings were held weekly on Friday nights. Activities include forums, debates, games and messages from invited speakers. Needless to say the members of the fellowship consisted of children of members attending the Teochew service. The attendance ranged from 10 to 20.

In the late 1960s, Mr Goh Kim Chuan from Penang, then a student of Trinity Theological College, suggested that the Fellowship be converted into a worship service. The first meeting to discuss this change was held at the lounge of Eusoff Hostel (then the University of Singapore) where a member was boarding.

During the early years, many people helped in the form of speaking engagements, conducting bible studies, and so on. Help came from the Overseas Missionary Fellowship, lecturers from Trinity Theological College, pastors from various local churches, and para-church organisations (eg. YFC, the Navigators). Some of these men were: Rev. Bryce Little, Rev. Charles Lewis, Rev. David Marsden, Mr. Kang Ho Soon, Rev. A C Herron and Mr. David Dawson.

From 1974-1975, Mr. Andrew Goh (from the YFC) was appointed counsellor to the English Worship Service. He became one of the resident speakers. Rev. Lim Kim Toin helped to conduct the Holy Communion Service once every month until he left for the U.S. for further study. When Rev. Lim left, Rev. Tew Kah Hock and Rev. Herbert Woon helped in the Communion Services.

From 1981, the Holy Communion Services was conducted by Rev. Peter Hsieh. When Rev. Hsieh left for the U.S., Rev. Dr. Tan Tiat Han was invited to conduct the Holy Communion Services.

One distinctive aspect of the English Service during the early years was the lay leadership. Since there was no full-time worker, pastoral and administrative duties, together with the

organising of special projects like church camps were shared by the lay leaders. One milestone was reached when the leaders of the English Service were elected as deacons of the church. There were Dr. Lee Chon Sham, Dr. Yeap Eng Hooi, Mr Peter Poon, Lee Chong Kai and Ms Hong Gek Eng (Drs Lee and Yeap were later ordained as elders of the church). The growth of the congregation was steady. It started with a humble beginning of 10 to 20 in early 1960s to a membership of 102 in 1980.

During the later part of the 1970s, members were more conscious of missions. Progressively, we have had members joining para-church organisations and mission bodies. In 1980, Mrs Lilian Lim, a member of the church, was employed as a secretary. Subsequently, Bethel called its first preacher, Wong Chan Kok. The vision of Bethel was broadened in 1981 when Bethel called another preacher, Peter Poon (a member of the English Service) to help start a bilingual service at All Saints Memorial Chapel. A contingent of members participated in this church planting project. And our vision was further broadened in May 1982 when a third service was inaugurated (in the evening at Bethel) to maintain the evangelistic momentum in Bethel. In the same year, Stanley Chua, a member of the English Service, was employed as a Youth worker to co-ordinate the ministry amongst the youth. It was during these years that the regular church attendances went up from approximately 140 in 1980 to about 210 in 1983 (consolidated).

However, as we moved towards the mid 1980s, there are several critical areas and challenges for the English Service. We see the need to nurture a larger group of key leaders as one of our challenges. With them we can have a greater impact on our church and society. We also see another critical need to mobilise greater involvement by members ministering to one another.

In October 1983, Bethel's preacher Wong Chan Kok was called during a congregational election to be its associate minister. He was

ordained as associate minister on February 18, 1984.

Rev Wong Chan Kok
(Report taken from 100th anniversary magazine)

From 1984 - 1992

In July 1984, Ms Albina Chan was engaged as the Pastoral Assistant to work amongst the ladies of the church as well as overseeing the Christian Education Department. In mid 1986, Rev. Wong left Singapore to pursue his Phd degree at Westminster Theological Seminary. In his place, Mr. Daniel Teh was engaged as preacher in July 1986 to be the pastor for both Bethel English Service and All Saints Chapel. Rev. John Hanna (Synod co-worker) was then invited to be the Interim Moderator for the English Services.

From 1986 onwards, the church saw a few more changes to the ministry and organisation. In order to consolidate manpower, the Evening Service was closed in 1986. The worship service became more lively with the use of contemporary songs and music. More musical instruments were added. Slowly and steadily we noticed more youth participating in the worship service. In January 1989, our small groups ministry was revamped to become Cell Group Ministry (see report on Cell Group Ministry).

In the meantime, there were some personnel movement. Preacher Albina Chan left in April 1988 and Mr. Charles Chua joined as preacher in charge of All Saints Chapel in mid 1988. Mr. David Teo joined the Bethel English Service as preacher in July 1990.

Due to the growth in All Saints and their specific needs, All Saints Chapel was upgraded to a 'Branch Congregation' in July 1990. We also had the privilege of Rev. Dr. Walter Hansen as Interim Moderator from 1988 to 1991 before he went home on Sabbatical leave. Rev. Dr. Wong Chan Kok on completion of his Phd, came back in 1991 to teach at Singapore Bible College and has been our Interim Moderator since January 1992.

We praise God for His faithfulness and for the unity of leaders and members in building up our church in the last few years. Our Cell Group Ministry has helped to strengthen the fellowship amongst members. Our Boys' Brigade and the Youth Ministry has grown and brought in 'new blood' to the church ministry. All the other ministries have shown potential for greater growth.

We thank God for each one of our leaders and members who has remained faithful to God and committed to build up the church and to press on to establish the 'Kingdom of God' on earth.

Pastor Daniel Teh



ALL SAINTS CHAPEL:

A church that has much to look forward to:

All Saints Chapel was built in 1976 for the purpose of providing memorial services and the use of columbarium. Evangelistic services were conducted every Sunday for the relatives and friends who came to pay tribute to the deceased. It was hoped that one day, regular services could be held and that Bethel Presbyterian Church could begin a Preaching Station there.

In 1981, the Session decided to set up an outreach station to All Saints Memorial Chapel and appointed Mr Peter Poon, graduate from Trinity Theological College, as a Preacher. There was an open call to the members of Bethel for workers to pioneer the sister congregation. About 13 members and Mr Peter Poon, who was also member of Bethel, pioneered the work. This outreach project also came to be known as All Saints Chapel.

One unique feature about All Saints Chapel was the bilingual service, English & Mandarin. However in order not to disrupt the flow of the English Service, which is the main service, earphones were fixed so that simultaneous translation could be done.

For the present membership of the English-speaking section, by the grace of God, it has grown from about 13 members in 1981 to 142 members in 1992. As for the Chinese-speaking section, due to inadequate pastoral care and evangelistic direction, the growth has been stagnant with about 10-15 people attending.

Initially, the Church started off consisting of most young working adults. And as the years go by, most of them now married and have started their small family units. Presently most of the English-speaking church members are young parents with young children and young married couples.

15 July 1990 was a significant day for us at All Saints. On that day, All Saints which had a membership of about 110 members then, was upgraded from a Preaching Station to a Branch Congregation of Bethel Presbyterian Church. A Dedication Service was held followed by a celebration lunch.

All Saints Chapel is now 11 years old. We have experienced God's faithful dealings and blessings. Our pioneering days are long gone but our pioneering spirits are not. We are on the threshold of new challenges. Though many changes have taken place but our vision remains unchanged which is **"To love God, one another and the lost"** (John 15).

We thank the Lord not only for the provision of many good facilities but also for a team of faithful Elders and Deacons who are committed to the building up of the Body of Christ at All Saints Chapel. Together, we shall aspire greater heights of growth, spiritually as well as quantitatively. May God help us!

ALL SAINTS CHAPEL (1981)

(BRANCH OF BETHEL PRESBYTERIAN CHURCH)

- | | | |
|------|--------|--|
| 1981 | Nov | First Worship Service at All Saints Chapel under the leadership of Pastor-Preacher Peter Poon. |
| 1982 | Jan 24 | Dedication Service of ASC as Preaching Station of Bethel Presbyterian Church by Rev Dr Stephen Tan. |
| | Jul 11 | First Baptism conducted by Rev Lee Huai Kwang. |
| 1983 | Feb | Commencement of a small Sunday School. |
| 1984 | Aug | Elder Dr Yeap Eng Hooi appointed to lead the Pastoral Team after Preacher Peter Poon left for further theological studies. |
| 1985 | Mar | Mr Alan Lim elected as first Deacon at All Saints. |
| 1986 | Apr | Dr John Chen elected as Deacon. |
| 1987 | Jul | Mr Ronald Cheng & Mr David Loh elected as Deacons of ASC. |
| 1988 | Jul | Appointment of Mr Charles Chua, graduate from Singapore Bible College, as Pastor-Preacher to ASC. |
| | Sep | Mr Seah Muah Lock elected as Deacon. |
| 1989 | Apr | Deacon Dr John Chen elected as Elder. |
| 1990 | Jan | Two new ministries were added: Ladies Fellowship & Adult Christian Education. |
| | Feb | Purchase of mini-bus PB 1601J. |
| | Apr | Completion of air-conditioning work to Church Sanctuary. |
| | May | Transfer of Pastoral & Administrative Office from Bethel to ASC. |
| | Jun | Sanctuary re-painted, curtains, carpets, sound system and 14 new pews were added through generous contributions of members. |
| | Jul | Mrs Molly Chua, graduate from Singapore Bible College, began her full-time administrative duty at ASC. |
| | Jul 15 | Dedication Service of ASC as a Branch Congregation of Bethel Presbyterian Church by Rev Lee Huai Kwang. |
| 1991 | Apr | Conducted our own AGM at ASC with an election of 6 new Deacons and re-election of Elder Dr Yeap Eng Hooi. |
| | May | First Wedding Service was held at ASC with the marriage of Mr Andrew Chow & Miss Janet Tan. |
| | Jun | 110 adults & children attended our first Annual Church Camp at Awana, Genting Highlands, Malaysia. Camp theme was "Shining for Jesus". |
| | Nov | Celebrated our 10th Anniversary with a Thanksgiving Service cum Dinner. |
| 1992 | Jan | Mr Jabez Tan, graduate from Singapore Bible College, joined us as Pastoral Staff. |

DEVELOPMENT OF THE MINISTRY AT ALL SAINTS CHAPEL



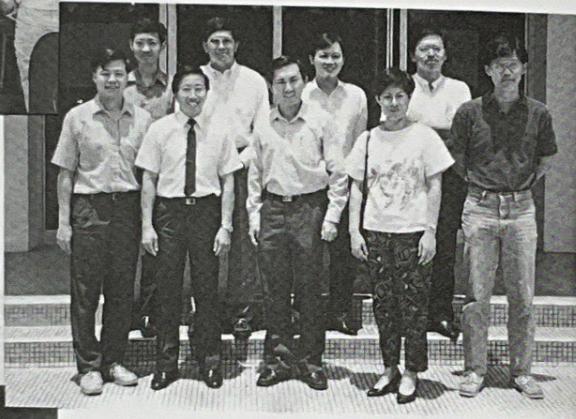
The core group of ASC in the early 80's.

All Saints Chapel was upgraded from a Preaching Station to a Branch Congregation of Bethel Presbyterian Church on 15 July 1990.



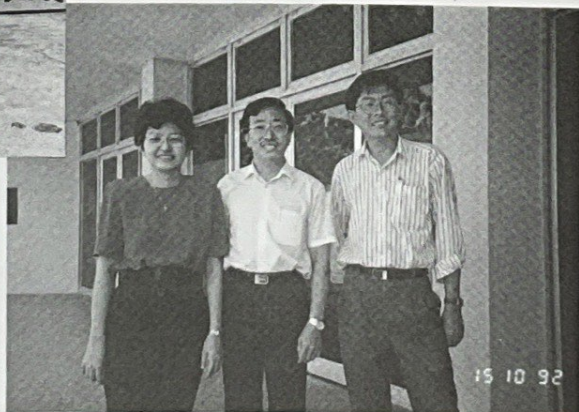
Dedication Service on 15 July '90.

The Session Members of All Saints Chapel.



Praise God for growth!

The Pastoral Team: (Left to Right) Administrator Mrs Molly Chua, Pastor Charles Chua, Assistant Pastor Jabez Tan





The Sunday School children presented a song item on Mother's Day.

Baptism Service conducted by Rev Dr Walter Hansen.



Our 1st Annual Church Camp at Awana, Genting Highlands, Malaysia in June '91.

"Walk through the New Testament" conducted by Mr Teo Kok Hong at the Church Camp



Celebrated our 10th Anniversary with a Thanksgiving Service cum Dinner.

The 1st Wedding Service held on 25 May '91 with the marriage of Mr Andrew Chow and Miss Janet Tan.

